## GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

**TUESDAY, May 23, 2023** 6:00 P.M. REMOTE MEETING **COUNCIL MEETING #2023-010** MEETINGS ARE RECORDED

CITY CLERK GLOUCESTER, MA

2023 MAY 19 AM 10: 22



As the recent amendments to the open meeting law allows, the City Council will continue to hold meetings remotely. Adequate alternative access to the meeting is provided through the zoom link below.

Join from Computer, Smart Device: https://gloucester-ma-gov.zoom.us/j/82843363241

Join via Phone: 1 305 224 1968 or 1 929 205 6099

Meeting ID: 828 4336 3241

Please visit http://gloucester-ma.gov/remote-public-meetings for instructions and guidance on how to join a remote meeting

### ORAL COMMUNICATIONS

## PRESENTATIONS/COMMENDATIONS

MMA Rep. Adrienne Nunez, Legislative Analyst/Public Works, Transportation and Public Utilities re: Chapter 90 Public Road Funding Formula

## CONFIRMATION OF NEW APPOINTMENTS

Bernedette Merenda

Human Rights Commission (fulfilling unexpired term)

TTE 2/15/25

#### **ACTION CONSENT AGENDA**

- CONFIRMATION OF REAPPOINTMENTS
- **MAYOR'S REPORT**
- 1. New Appointments

Linzee Coolidge Philanthropy Award Committee John Bell, Fara Courtney, Sarah Grow, TTE Coterminous with the Mayor

TTE Coterminous with the Mayor Richard "Dick" Wilson

2. Memorandum from Planning Director re: Repeal of Code of Ordinances Ch. 12 "Marshlands," Sec. 12-27 "Floodplain Management"

3. Memorandum from Police Chief and #2023-SBT-17 in the amount of \$21,000, #2023-SBT-18 in the amount of \$6,500,

#2023-SBT-19 in the amount of \$5,000 and #2023-SBT-20 in the amount of \$5,069.77 4. Memorandum from Fire Chief and #2023-SBT-21 in the amount of \$1,537.60

5. Memorandum from CAO requesting permission to pay FY22 invoices with FY23 funds

6. Memorandum from Gloucester Public Schools CFO requesting to pay FY22 invoices with FY23 funds

7. Memorandum from Gloucester Public Schools CFO and #2023-SBT-22 in the amount of \$60,000

8. Mayor's response to May 9, 2023 City Council Oral Communications

9. Gloucester 400+ update from Gloucester 400+ Executive Director

- **COMMUNICATIONS/INVITATIONS**
- INFORMATION ONLY
- APPLICATIONS/PETITIONS
- COUNCILLORS ORDERS

1. CC#2023-029 (O'Neil): Amend GCO Ch. 22 "Traffic and Motor Verlicles," Art. VI "Traffic Schedules," Sec. 22-270 "Parking prohibited at all times" and Sec. 22-291 "Tow-away zones" be amended by ADDING "Main Street, southerly side, "Police Parking Only" beginning at a point 80' from the intersection of Main Street and Duncan Street in an easterly direction for a distance of 120' to across from the (Refer O&A) intersection of Main Street and Elm Street"

2. CC#2023-030 (Worthley, Margiotta): Amend GCO Ch. 22 "Traffic and Motor Vehicles," Sec. 22-270 "Parking prohibited at all times," and Sec. 22-291 "Tow-away zones" by ADDING "Washington Street, westerly side, from its intersection with Centennial Avenue in a (Refer O&A) northerly direction for a distance of 110 feet"

3. CC#2023-031 (Worthley, Margiotta): Amend GCO Ch. 22 "Traffic and Motor Vehicles," Sec. 22-266 "Turning movements - Generally" by ADDING "Washington Street, RIGHT LANE, RIGHT TURN ONLY, westerly side, from its intersection with Centennial Avenue in a northerly direction for a distance of 110 feet"

4. CC#2023-032 (Worthley): Amend GCO Ch. 22 "Traffic and Motor Vehicles," Sec. 22-277 "One hour parking - Generally" by DELETING "Washington Street, at its intersection with Centennial Avenue from its southeasterly corner to its first utility pole"

5. CC#2023-033 (Worthley): Amend GCO Ch. 22 "Traffic and Motor Vehicles," Sec. 22-270 "Parking prohibited at all times" and Sec. 22-291 "Tow-away zones" by ADDING "Washington Street, westerly side, from its intersection with Centennial Avenue in a southerly direction for a distance of 30 feet"

(Refer O&A)

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(Refer B&F)

(Refer B&F)

(Refer B&F)

(Refer B&F) (Info Only)

(info Only)

6. CC#2023-034 (Worthley): Amend GCO Ch. 22 "Traffic and Motor Vehicles," Sec. 22-266 "Turning movements - Generally" by ADDING "Grove Street at its intersection with Washington Street, RIGHT TURN ONLY"

(Refer O&A)

7. CC#2023-035 (O'Neil): Amend GCO Ch. 22 "Traffic and Motor Vehicles," Art. VI "Traffic Schedules," Sec. 22-173 "Operation of trucks, trailer trucks and other commercial vehicles" by ADDING "(e) No operator of a trailer truck or other commercial vehicle exceeding 2 1/2 tons shall pass on Main Street from its intersection with Hancock Street in a westerly direction to Washington Street"

(Refer O&A & TC)

APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS

1. City Council Meeting: 5/9/2023

2. Special O&A: 5/8/2023

3. Standing Committee Meetings: B&F 5/18/2023, O&A 5/15/2023, P&D 5/17/2023 (under separate cover)

(Approve/File) (Approve/File) (Approve/File)

## STANDING COMMITTEE REPORTS

**ACTION** 

B&F 5/18/2023

1. Memorandum from DPW Director and #2023-SBT-12, #2023-SBT-13, #2023-SBT-16

2. Memorandum from Captain/EMS Director Kevin Gargan re: Fire Department Ambulance Billing & Collection Policy for FY24 Budget

O&A 5/15/2023 (no items under this heading)

P&D 5/17/2023 (no items under this heading)

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

1. PH2023-026: RZ2023-002: Madison Avenue #36, Map 39, Lot 41, from EB (Extensive Business) to R-5 (High Density Residential) (TBC 6/27/23)

2. PH2023-025: SCP2023-004: Modification of SCP2019-006: East Main Street #116, Map 59, Lot 53, GZO Sec. 5.11 "Inclusionary Housing Requirements," subsection (4) "Basic requirements" to pay fee in lieu of required affordable housing unit in the NB district (TBC 06/27/23)

- 3. PH2023-027: Amend GCO Ch. 22 "Traffic and Motor Vehicles," Sec. 22-271 "Parking prohibited from May 1st to September 15th Generally" by DELETING "Rocky Neck Avenue, easterly side, beginning at a point 137 feet from its intersection with Horton Street for a distance of 181 feet in a northerly direction" and amend Sec. 22-284 "Service of loading zones" by ADDING to the existing loading zone "Rocky Neck Avenue, easterly side, from a point 51 feet opposite the northerly entrance to Sumac Lane in a southwesterly direction for a distance of 48 feet [adding] from the hours of 6:00 a.m. to 6:00 p.m."
- 4. PH2023-015: Amend GCO Ch. 21 "Streets, Sidewalks and Other Public Places," Sec. 21-1 "Prerequisite to acceptance of ways" (Cont. from 4/25/23)
- 5. PH2023-016: Amend GCO Ch. 21 "Streets, Sidewalks and Other Public Places," Sec. 21-81 "Permanent Construction or repair" (Cont. from 4/25/23)

6. PH2023-017: Amend GCO Ch. 21 "Streets, Sidewalks and Other Public Places," Sec. 21-82 "Temporary Repair"

(Cont. from 4/25/23)

FOR COUNCIL VOTE

1. Special City Council Meeting Minutes May 2, 2023 re: CC#2023-021 (Gilman) City Council Rules of Procedure 2022 Rule #2 "Order of Business" (to ratify action taken at the May 2, 2023 City Council meeting)

(FCV)

CONTINUED ORAL COMMUNICATIONS IF APPLICABLE

# INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

1. Update from Councilor Gilman on the status of City Council hybrid meetings in Kyrouz Auditorium based on fire clean up status

2. City Council statement regarding the Gloucester 400th celebration

## COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL - Councilor Tracy O'Neil

Jeans In Serve

Meeting dates are subject to change. Check with City Clerk's Office

SPECIAL CITY COUNCIL MEETING, June 6, 2023 NEXT REGULAR CITY COUNCIL MEETING, June 13, 2023

City Clerk

Minutes filed in City Clerk's Office of other Boards and Commissions April 20, 2023 through May 17, 2023

Bd. of Health 4/13/23; Clean Energy Commission 6/29/22, 8/24/22, 11/16/22, 12/14/22, 2/15/23; Committee for the Arts 3/28/23; EDIC 4/11/23; Gloucester Cultural Council 3/27/23; Sawyer Free Library 3/9/23I 4/12/23

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

## UPCOMING LEGALLY NOTICED PUBLIC HEARINGS

6/6/23 (6:00 p.m.) Public Hearing on FY24 Proposed Budget (GDT 5/8/23)